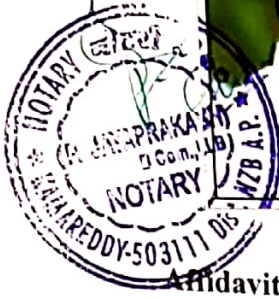




FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer

For election to Telangana Legislative Council (Name of the House) from Nizamabad Local Authority constituency (Name of the Constituency)

PART-A

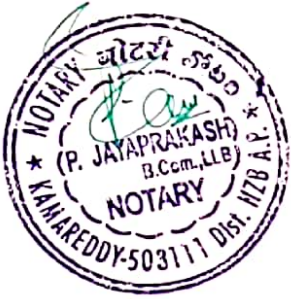
I, NARSINGA RAO LOYAPALLY, **son/daughter/wife of Bhupathi Rao Aged 54 years, resident of . H. No : 1-48/1, Vill & Post: Yellampet, Mdl: Machareddy, Dist: Kamareddy. (TS) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Telangana Rashtra Samithi (TRS) (** name of the political party)/** am contesting as an Independent candidate.(** strike out whichever is not applicable).
- (2) My name is enrolled in Nizamabad Local Authority Constituency of Telangana State (Name of the constituency and the State), at Serial No 42 in PS No 4.
- (3) My contact telephone number (s) is /are 9989001112 and my e-mail id (if any) is Inraohyd@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income- tax return (in Rupees) |
|---------|--------------------------|------------|--|--|
| 1. | Self | ABAPL8407D | 2014-15 | 11031934 |
| | | | 2015-16 | 9871105 |
| | | | 2016-17 | 18014161 |
| | | | 2017-18 | 28576300 |
| | | | 2018-19 | 26705969 |
| 2. | Anitha Loyapally Wife | ABAPL8406C | 2014-15 | 4720372 |
| | | | 2015-16 | 4160168 |



| | | | | |
|---|-------------------------------------|------------------|---------|----------|
| | | | 2016-17 | 7336458 |
| | | | 2017-18 | 11011146 |
| | | | 2018-19 | 10325020 |
| 3 | Amitha Rao Loyapally Daughter | AKWPL 7678 R. | 2014-15 | 2400527 |
| | | | 2015-16 | 2100527 |
| | | | 2016-17 | 3685466 |
| | | | 2017-18 | 5534777 |
| | | | 2018-19 | 5197347 |



X 

| | | | | | |
|----|----------------|---------------------------|--------|-------|--|
| 5. | Dependent 2 | - NO PAN allotted | - NO - | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | - NO - PAN allotted | - NO - | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR NOT APPLICABLE

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

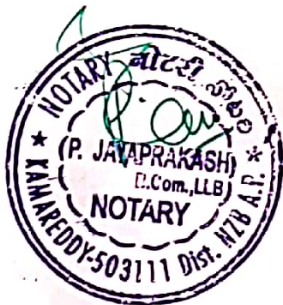
Table

| | | | | |
|-----|---|----|----|----|
| (a) | FIR No. with name and address of Police Station concerned | NO | NO | NO |
|-----|---|----|----|----|



3
[Signature]

| | | | | |
|-----|--|----|----|-----|
| (b) | Case No. with Name of the Court | No | No | No |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | No | No | No |
| (d) | Brief description of offence | No | No | No |
| (e) | Whether charges have been framed (mention YES or NO) | No | No | No |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | No | No | No |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No | No | No. |



[Handwritten signature]

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|----|----|-----|
| (a) | Case No. | No | No | No |
| (b) | Name of the Court | No | No | No |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | No | No | No |
| (d) | Brief description of offence for which convicted | No | No | No |
| (e) | Dates of orders of conviction | No | No | No |
| (f) | Punishment imposed | No | No | No |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES | No | No | No. |



5
[Signature]

| | or No) | No | NO | no |
|-----|--|----|----|-----|
| (h) | If answer to (g) above is YES, give details and present status of appeal | No | NO | no- |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

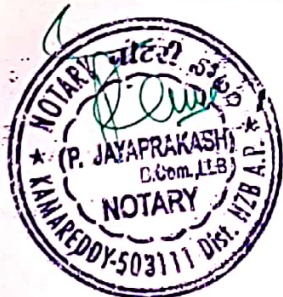
A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, Son(s), daughter(S) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note 6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and any other body or institution abroad and details of all assets and liabilities in foreign countries:

| Sl. No. | Description | Self | Spouse Wife | Dependent-1 Daughter | Dependent-2 Son | Dependent-3 |
|---------|--|---|--|--|-----------------|-------------|
| (i) | Cash in hand | Rs. 2,00,000 | 2,00,000 | 2,00,000 | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit | Andhra Bank, 035611100001769 57,49,176/- Andhra Bank 035610027800081 7,75,755/ Andhra Bank 156510100003341 1,57,281/- 1,50,000/- | Andhra Bank 035610011028266 1,55,692/- 1,50,000/- | Andhra Bank 156510100039522 6,09,140/- 1,50,000/- | Nil | Nil |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and others and the amount | Nil | Nil | Nil | Nil | Nil |



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| | | | | | | |
|--------|--|-----------------------|---|------------------------|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and | Nil | SANTRO AP 29 AK 1112 2009/- 2,00,000/- | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 100 Gms 4,20,000/- | 1000 Gms 42,00,000/- | 600 Gms 26,00,000/- | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | 72,52,212 00 | 47,05,692 00 | 33,59,140 00 | Nil | Nil |



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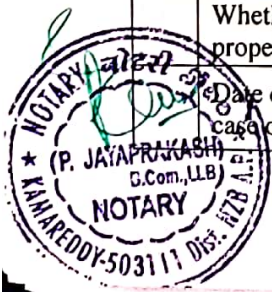
Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this Format.

Note: 3. Details should include the interest in or ownership of offshore assets

| Sl. No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 | |
|---------|--|---|---|---|-------------|-------------|-----|
| (i) | Agricultural Land Location(s) Survey number(s) | 1.Sy.No 314 Keesara Village 2.769, Bhavanipet V, Machareddy Mandal 3.56/AA1,56/AA3.56/AA4 of Kuppanagar of Jarasangam MI. 4. 769 of Bhavanipet Vill. Machareddy MI 5.255/D, Bhavanuipet Vill, Machareddy MI 6. 245/1,345/2 of Devanpally Vill, Machareddy MI. 7.250/C of Bhavanipet Vill, Machareddy MI 8. 250/C of Bhavanipet vill, Machareddy MI 9. 359/2 of Devanpally Vill, Machareddy MI 10. 353,373/B,373/C of Devanpally Vil, Machareddy MI. 11.795/3A Kamareddy 12. 353,354,372/B of Devanpaaly Vil, Machareddy MI. 13.795/1B &1C of Kamareddy 14. 195.117 of Yellampet Vil, Machareddy MI. 15. 1322/A2,1322/A3,1322/AA1,of Bhiknoor Vil &MI 16. 121/E of Doolapallu vil , GAndimaisamma MI 17. 134/7 of Elchipoor vil, Kamareddy MI. 18. 134/7 of Elchipoor Vil, Kamareddy MI. 19. 461,462,468,460 of Palvancha vil, Machareddy MI | 1.Sy No 897 Ravalkole Village, Medchal MI 2. Sy.No 75/3A Kamareddy 3. Sy.No 795/1B &1C 4. Sy.No 314 Keesara V&MI 5. Sy No 184/1 Shabdipoor V Ilkamareddy MI 6. Sy No 186/5B Shabdipoor V kamareddy MI 7. Sy.No 117/2 & 115 yellampet Vi Machareddy MI 8. Sy.No 255/E Bhavanip[et Vil. Machareddy MI 9. Sy.No 54/1, 73,75/2, 102/1,115,116,117/2,205,217,319,343 Yellampet Vil. Macahreddy MI | 1. Sy.No 319, Musthafanagar Vill, Gambhiraopet Vill 2. Sy.No 355/1,355/F Devanpally V Machareddy MI 3. Sy.No 255/a Bahavanipet V. Machareddy MI 4. Sy.No 1498 &1481 Akaram village, Dubbaka Mandal | Nil | Nil | Nil |
| | Area (total measurement in acres) | Ext, Ac 49.13 Gts | Ac 22.00 Gts | AC36.06 Gts | Nil | Nil | |
| | Whether inherited property (Yes or No) | NO | NO | No | Nil | Nil | |
| | Date of purchase in case of self-acquired property | 2004 to 2020 | 2011-2020 | 2011-2020 | Nil | Nil | |



| | | | | | |
|---|------------------|---------------|-----------|-----|-----|
| Cost of Land (in case of purchase) at the time of purchase | 1,37,91,945 | 79,69,250/- | 27,02,875 | Nil | Nil |
| Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Rs5,00,00,000=00 | 1,50,00,000/- | 60,00,000 | Nil | Nil |



X [Signature]

(ii) Non-Agricultural Land:
Location(s) Survey
number(s)

1.176. Sq, Yds in
Sy., No
839,820 Ashoknagar
Colony,
Kamareddy
2. 494 Sq Yds in
Sy. No 215
Vimanapuri,
Jeedimetla
3. 266 Sq, yds in
Sy. No
188.189,190
Maruthi Enclave
4. 3360 Sq Yds in
Sy, No 661 & 684 of
Shalivahana
Enclave Kapra
5. 3360 Sq Yds in
Sy, No 661 & 684 of
Shalivahana
Enclave Kapra
6. 556 Sq. yds in
243/A I to 8 Plot
No in Pramukh
nagar, Esnapur
Vil
7. 556 Sq. yds in
243/A I to 8 Plot
No in Pramukh
nagar, Esnapur
Vi.
8. 83.40 Sq. yds in
243/A I to 8 Plot
No in Pramukh
nagar, Esnapur
Vi.
9. 240 Sq. Yds in
Sy No 661, Plot
No 13
Of
Yellareddyguda
Vil
10. 6522.6 Sq.
Yds in Sy No
464,462,446,463
in Adloor Vil
Kamareddy MI

11. 2629.4 Sq.
Yds in Sy No
464,462,446,463
in Adloor Vil
Kamareddy MI
Petbasheerabad

1.366 Sq Yds
Sy.No 32,33
Petbasheerabad
2. 270 in sy
no 210,211,218,
223,224,225
Plot No 2
Rukmini Estates
Jeedimetla
3. 4786. Sq yds
in Sy No
464,462,446,46
3,445,442,444
Adloor Vil.
Kamareddy MI

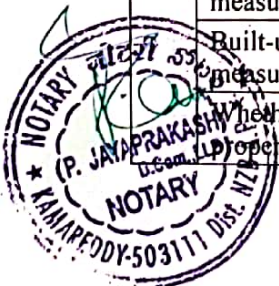
Nil

Nil

Nil



| | | | | | | |
|--|--|--|---|-----|-----|-----|
| | 12. 612 Sq.Yds Open Plot No 198,199 in Sy.No79,80,81,82 in Doyen Lake Side Township, Sherlingampally 13. 294.37 Sq.yds in Sy.No 95/1/A Petbasheerabad 14. Open Plot 309.00Sq.yds in Sy.No 31 plot No 122 in Petbasheerabad | | | | | |
| Area (total measurement in sq.ft.) | 17101 Sq yds | 5422 Sq yds | Nil | Nil | Nil | |
| Whether inherited property (Yes or No) | NO | NO | Nil | Nil | Nil | |
| Date of purchase in case of self-acquired property | Nil | 2002-15 | Nil | Nil | Nil | |
| Cost of Land (in case of purchase) at the time of purchase | 2,43,97,975 | 27,73,250 | Nil | Nil | Nil | |
| Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | |
| Approximate current market value | 5,00,00,000 | 55,00,000/- | Nil | Nil | Nil | |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey number(s) | 1.100.00 Sq yds House No 5-8- 1000/1 in Sy.No 783, NH7 Kamareddy 2. 30.00 Sq yds H.No 2-180/34 & 35 Ramrajnagar, Jeedimetla 3. 391.00 Sq yds in SyNo 95/1/part A in Petbaswheearaba d 4. 16250 Sq Ft Godown in Sy No 701,702,720, in Manohafabad village, Medak Dist. | 1. 391 Sq yds in Sy No 95/1/Part a Petbasheerabad 2. 30 Sq yds in Syno 73,75 H.No 2- 180/36&37 at Ramarajnagar zjeedimetla | Nil | Nil | Nil |
| Area (total measurement in sq.ft.) | 28420.75 Sqft | 4631 Sq fts | Nil | Nil | Nil | |
| Built-up Area (total measurement in sq.ft.) | 28420.75 Sq ft | 4631 Sq fts | Nil | Nil | Nil | |
| Whether inherited property (Yes or No) | No | No | Nil | Nil | Nil | |



| | | | | | | |
|------|--|---|---|--|-----|-----|
| | Date of purchase in case of self-acquired property | 2011-2020 | 2011-20 | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | 4,44,60,760 | 3,12,86,500 | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | NO | No | Nil | Nil | Nil |
| | Approximate current market value | 8,00,00,000 | 6,00,000,000 | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments):- Location(s)-Survey number(s) | 1.Residential House at H.No 1-298/3,Plot No 23 Arul Colony, Kapra Municipality . 2.H.No 5-8-560/1, Ashoknagar Colony, Kamareddy 3. H.No 1-56/16, Canton park. Pethasheerabad 4. Villa No 28, Pal Medows, Gundla Pochampally Village, Hyd | 1. H.No 5-8-1000/1 in Sy No 783 at NH7 kamareddy 2. Villa No 28 in SyNo 172,173 Pal Medows Gundla pochampally 3. H.No 1-298/3 Plot No 23 Arul; Colony,. Kapra Municipality 4.Plot no B70 H.No 1-8-450/1 B/70 Indian Airlinbes Colony, Begumpet | 1. Villa No 16 Canton Park, Petbasheerabad | Nil | Nil |
| | Area (total measurement in sq.ft.) | 11106 Sq Ft | 7864 Sq Fts | 2160 Sqft | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | 11106 Sq ft | 7864 Sq ft | 2160 Sq ft | Nil | Nil |
| | Whether inherited property (Yes or No) | NO | NO | No | Nil | Nil |
| | Date of purchase in case of self-acquired property | 2002-2019 | 2006-2020 | 2014 | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 2,34,00,000=00 | 1,80,48,500 | 87,50,000 | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | No | NO | Nil | Nil |
| | Approximate current market value | Rs. 5,00,00,000=00 | 3,00,00,000 | 1,25,00,000 | Nil | Nil |



| | | | | | | |
|------|---|--------------------|--------------------|-------------------|-----|-----|
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | 23,00,00,000 00 | 11,05,00,000 00 | 1,85,00,000 00 | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

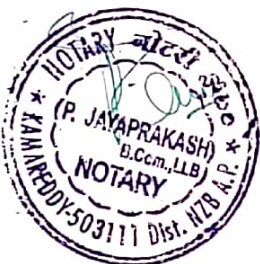
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|-------|--|--|--|--|-------------|-------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | 1. Andhra Bank 1,50,094/- Agl Loan 2. Housing Loan Andhra Bank 27,14,342/- 3. Property Loan 1,65,79,299/- 4. Housingloan Axis Bank 1,12,10,687/- | 1. Andhra Bank 1,50,094/- Agl Loan 2. Prperty Loan 1,65,79,299/- 3. Housingloan Axis Bank 1,12,10,687/- | 1. Andhra Bank 1,50,094/- Agl Loan 2. Housing Loan Andhra Bank 27,14,342/- | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | 3,06,54,422 00 | 2,79,40,000 00 | 28,64,436 00 | Nil | Nil |



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| | | | | | | | | | |
|-------|---|---|----|----|----|----|---|----|-----|
| (ii) | <p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | <p>YES/NO</p> <p>(Pl. tick the appropriate alternative)</p> | | |
| (iii) | <p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p> | No | No | No | No | No | No | No | No. |



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| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|--------|--|------|--------|-----|-------------|-------------|------------|
| (iv) | Income Tax dues | NO | NO | NO | NO | NO | NO |
| (v) | GST dues | NO | NO | NO | NO | NO | NO |
| (vi) | Municipal/Property tax dues | NO | NO | NO | NO | NO | NO |
| (vii) | Any other dues | NO | NO | NO | NO | NO | NO |
| (viii) | Grand total of all Government dues | NO | NO | NO | NO | NO | NO |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NO | NO | NO | NO | NO | NO |

(9) Details of profession or occupation:

- (a) Self..... BUSINESS-
- (b) Spouse BUSINESS-

(9A) Details of source(s) of income:

- (a) Self..... Business & Agriculture
- (b) Spouse Business & Agriculture
- (c) Source of income, if any, of dependents,..... NO-

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NO-
- (b) details of contracts entered into by spouse NO-
- (c) details of contracts entered into by dependents NO-
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the

NO-



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candidate or spouse or dependents have interest NO

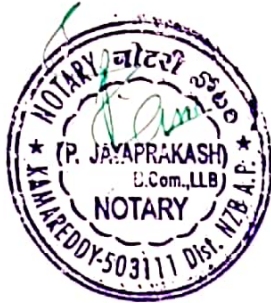
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Spouse

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Spouse

(10) My educational qualification is as under:

..... M.B.A. (Virajak Mission University, Salem)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

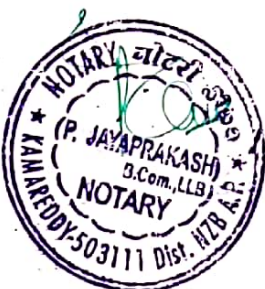


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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|--|---|-----------------------|-----------------------|-------------|-------------|
| 1. | Name of the candidate | Sh./Smt./Kum. NARSINGA RAO LOYAPALLY | | | | | |
| 2. | Full postal address | | | | | | |
| 3. | Number and name of the constituency and State | NIZAMABAD LOCAL AUTHORITIES | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Telangana Rashtra Samithi | | | | | |
| 5. | Total number of pending criminal cases | - NO - | | | | | |
| 6. | Total Number of cases in which convicted | - NO - | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | ABAPL8407D | 2018-19 | 2,67,05,969 - | | | |
| | (b) Spouse | ABAPL8406C | 2018-19 | 1,03,25,020 - | | | |
| | (c) HUF | AKWPL7678R | 2018-19 | 51,97,347 - | | | |
| | (d) Dependent | | | | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | 72,52,212/00 | 47,05,692/00 | NO - | 33,59,140/00 | NO | NO - |
| B. | Immovable Assets | 23,00,00,000/00 | 11,05,00,000/00 | 1,95,00,000/00 | 1,95,00,000/00 | NO | NO - |
| I | Purchase Price of self-acquired immovable property | 10,60,50,680/- | 6,00,77,000/- | NO. | 1,14,52,875/- | NO | NO. |
| II | Development/const ruction cost of immovable property after purchase (if applicable) | NO | NO | NO | NO | NO | NO - |



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| | | | | | | | |
|-----|---|---------------|---------------|-------------|-------------|----|-----|
| III | Approximate Current Market Price | | | | | | |
| | (a) Self-acquired assets (Total Value) | 23,00,00,000 | 11,05,00,000 | | | | |
| | (b) Inherited assets (Total Value) | NO | NO | - | 1,85,00,000 | NO | NO. |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | NO | NO | NO | NO | NO | NO. |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 3,06,54,421/- | 2,79,40,000/- | 28,64,436/- | NO | NO | NO. |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | NO | NO | NO | NO | NO | NO |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NO | NO | NO | NO | NO | NO |
| 11. | Highest educational qualification: M.B.A., Vinayaka Mission University, <u>Salam</u> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |



[Handwritten signature]

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kamareddy this 17th day of March, 2020

[Signature]
DEPONENT

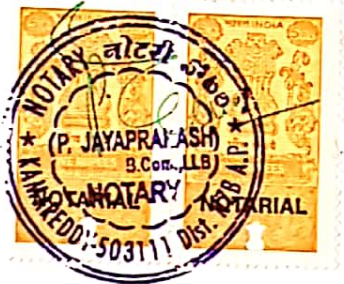
Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



[Signature]
17/3/2020
P. JAYAPRAKASH
B.Com., LLB
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
KAMAREDDY-503111 Dist.NZB

Entered in Notary Register
On Sl.

17-3-2020 2